

REGION II  
*Behavioral Health Board*  
*Housing Sub-Committee*

MONTHLY MEETING AGENDA

**November 18, 2019—2:00 – 3:00PM**

State Building – Second Floor Conference Room

Call in- (208) 799-4478

1. Welcome, and Introductions
2. Approval of September Housing Minutes (**Action Item**)
3. Discuss frequency of meetings
4. Open to Miscellaneous
5. Meeting Adjourn