

REGION II  
*Behavioral Health Board*  
*Housing Sub-Committee*

MONTHLY MEETING AGENDA

May 10, 2021—2:00 – 3:00PM

VIA

Join Zoom Meeting

<https://zoom.us/j/96974651844?pwd=VkpZOFIzNXloMDJEaGxvUjE1dXhEQT09>

Meeting ID: 969 7465 1844

Passcode: 452440

1. Welcome, and Introductions

In attendance – Shaun Hollis, Sundie Hoffman, Tammy Watson, Cara Snyder

2. Approval of March 8, 2021 Housing Minutes (**Action Item**) – **Cara Snyder; Shaun, 2nd**

3. Update on sober housing in Orofino – Shaun Hollis

~ Has 1 bed open at Sober house in Orofino;

4. Open to Miscellaneous -

- Tammy is working on adolescent/ and adult Mental Health First Aide; working on assessing with GAIN in conjunction with the Recovery Center to get people assessed for SUD tx.
- Cara reported that St. Vincent is seeing a reduced population using the Food Bank due to monetary support from COVID relief. Seeing more homeless population that have been released from jail and have no personal items and food.
- Seeing that local Motels are raising their rates for summer.
- United Way will not be applying for housing grants and instead assist other agencies.
- Sundie reported that there is a program in WA, Care Connect Washington that helps people with groceries, housing utilities and for those in quarantine or ill with COVID.
- Sundie reported that Sammy who is owner of Heights Market has some property and may build some apartments in Clarkston, located off of Chestnut and 13<sup>th</sup> in Clarkston.
- This committee came up with an idea to explore using storage containers for transitional housing. Apparently there are agencies in California working on this.

- Discuss to further explore ideas for emergency housing in the LC Valley. Cara has a person whom she will contact who may know who to talk with at City of Lewiston to get information regarding the status of housing in Lewiston. Shaun has someone he knows that he can try and get information.
  - Tammy reported that there will be a Recovery Coach Training in Orofino 5/17-5/22. Contact Tammy at [tammylish@gmail.com](mailto:tammylish@gmail.com).
5. Meeting Adjourn: 2:40p
  6. Next meeting scheduled for Monday, July 12, at 2pm. This committee meets every other month.