

REGION II
Behavioral Health Board
Housing Sub-Committee

MONTHLY MEETING AGENDA

March 9, 2029—2:00 – 3:00PM

State Building – Second Floor Conference Room

Call in- (208) 799-4478

1. Welcome, and Introductions
2. Approval of January Housing Minutes (**Action Item**)
3. New Chair, Tammy Lish / Co-Chair Lisa Martin
4. Union Gospel Mission
5. Possible Orofino Sober Housing
6. Open to Miscellaneous
7. Meeting Adjourn